### **COMMENTS & QUERIES**

WRITE DOWN ANY QUERIES OR COMMENTS ON ANY PARTICULAR QUESTION YOU MIGHT WANT YOUR SUPERVISOR TO CLARIFY.

#### **REMEMBER:**

Be prompt in answering any queries the supervisor writes to avoid having to answer many queries towards the end of the survey.

Likewise make sure your comments or queries to your supervisor are addressed as soon as possible

SECTION	QUEST		INTERVIEWER	SUPERVISOR					
No.	No.	DATE	COMMENTS/QUERIES	DATE	COMMENTS/QUERIES				
	<u> </u>			 					
				[					
				l					
	CHECK	ED BY INTE	RVIEWER DATE DATE						
	CHECK	ED BY SUPE	RVISOR DATE						

National Statistical Office Population & Social Statistics Division Port Moresby

**INTERVIEWER** 

## Version 6.2 (19/03/09) STRICTLY CONFIDENTIAL Cluster No. **Selected** Household Sequence No. NATIONAL STATISTICAL OFFICE 2009 HOUSEHOLD INCOME AND EXPENDITURE SURVEY Form A: Household Control Name of H/Head: ..... Form Contact No: ..... Address of Dwelling: LLG.. Ward/Urban Area..... Household No. from listing GLOBAL POSITIONING SYSTEM (GPS) READING EAST (Longitude) ELEVATION (m) SOUTH (Latitude)

### INTERVIEWER'S VISIT AND RESULT DATE COMMENCED (DD/MM/YY) Total number of persons in H/H Person No. of respondent A1: HOUSEHOLD INFORMATION A2: HOUSEHOLD STOCKS A3: HOUSEHOLD MAIN MEALS DATE COMPLETED (DD/MM/YY) DATE COMPLETED (DD/MM/YY) DATE COMPLETED (DD/MM/YY) Result\* Result<sup>3</sup> Result\* \*Result Codes: \*Result Codes: \*Result Codes: 1 Completed "Household Roster" Completed "Final Interview" Completed "Final Day (14)" Entire household absent for Entire household absent for Entire household absent for extended period extended period extended period Refused Refused Refused Other - Specify)\_ Other - (Specify)\_ Other - (Specify)\_

**SUPERVISOR** 

DATA ENTRY OPERATOR

### FORM A: HOUSEHOLD CONTROL FORM

### SECTION A1: HOUSEHOLD INFORMATION

Respondent: Household head or most informed household member.

					_
2. RELATIONSHIP	3. SEX	4. AGE	5. MARITAL STATUS	6. SPOUSE No.	7. FATHER ALIVE
WHAT IS (Name)'s RELATIONSHIP TO THE HEAD OF THIS HOUSEHOLD?	WHAT IS (Name's) SEX?	WHAT WAS (Name's ) AGE LAST BIRTHDAY?	WHAT IS THE PRESENT MARITAL STATUS OF (Name)?	WRITE THE PERSON NUMBER OF THE WIFE/ HUSBAND	IS (Name's) NATURAL FATHER STILL ALIVE?
01= Head 02= Wife/Husband 03= Own son/Daughter 04= Adopted/foster /step child 05= Grandchild 06= Niece/Nephew		Please give an estimate if exact age is not	If child is less than 12 years, code 1.	USE SECOND COLUMN IF TWO WIVES/HUSBANDS.  If 1st (or 2nd)	
07= Parent (Mother/Father) 08= Brother/Sister 09= Son/daughter in-law 10= Brother/Sister in-law 11= Grand Mother/Father 12= Mother/Father in-law		known	1= Never married  ⇒ 7  2= Married  3= Divorced ⇒ 7	spouse is not living in the household, write '97'.  If no second spouse	1=Yes 2=No ⇒ 10
13= Other relative 14= Not related 15= Other(specify)	1=Male 2=Female	If less than 1 year, write'00'	4= Separated ⇒ 7 5= Widowed ⇒ 7	,write '00' .	8=Don't know ⇒ 10
				P. No. P. No.	
		<del> </del>			
					<b> </b>
		_			

### SECTION B10: SELF-EMPLOYMENT AND FAMILY BUSINESS ACTIVITIES

### $FOR ALL \, BUSINESSES \, IDENTIFIED \, IN \, THE \, ELIGIBLE \, HOUSEHOLD \, MEMBERS \, PERSONAL \, SCHEDULE$

<u>INTERVIEWER</u>:
LOOK AT THE COVERS OF ALL THE PERSONAL SCHEDULES FOR THIS HOUSEHOLD. IF THERE IS A HOUSEHOLD (*NON-AGRICULTURE*) OR AGRICULTURE BUSINESS CHECKED (TICKED), INTERVIEW THE MOST INFORMED MEMBER FOR INFORMATION ON THE BUSINESS (ES).

PART	T INFORMED MEMBER FROM D 'Q9' OR PART E 'Q8' OF THE PERSONAL DULE:	PERSON NUMBER:					PERSON NUMBER:					PERSON NUMBER:					
			BUS	SINESS	A			BU	SINESS	ВВ			BUS	SINESS	С		
		Writ	te desc	ription			Wri	te desc	ription	1		Write	desc	cription	n		
1.	WHAT DOES THIS BUSINESS DO																
	(OR WHAT DO YOU DO IN THIS SELF-EMPLOYMENT JOB) ?																
				CODE					CODE			CODE					
	Give the 'Type of Business' code		Γ		1												
							_										
	CHECK THE HCF ROSTER AND WRITE THE PERSON NUMBERS OF ALL			SON N					ON NU			_	_	ON NU			
2.	HOUSEHOLD MEMBERS WHO WORK IN THIS BUSINESS.	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	
	If no 2nd, 3rd person, etc. write '0'																
COS	TS DURING THE PAST 12 MONTHS GOODS		BUS	INESS A	A			BU	SINESS	В			BUS	INESS	С		
NO.	ITEM			KINA					KINA					KINA			
03	Raw materials and goods for resale (including agriculture inputs)																
04	Water, electricity, mail, telephone																
05	Transportation costs (including fuel and oil)																
06	Fuel and oil (not for transport)																
07	Packaging material																
08	Rent/Maintenance and equipment repairs																
09	Rent of facilities																
10	Repair and Maintenance of facilities																
11	Interests paid on business loans																
12	Employees cash pay																
13	Employees payment in kind																
14	Tax																
15	Other expenses (specify)																
16	TOTAL COST																
REV	ENUE DURING THE PAST 12 MONTHS																
	FROM GOODS		BUS	INESS	A			BU	SINESS	В			BUS	INESS	С		
17	Sale of goods (resold or produced)																
18	Own consumption of goods (resold or produced)																
	FROM SERVICES		BUSI	NESS A	1		BUSINESS B					BUSINESS C					
19	Earnings on services																
20	Own consumption of services																
21	TOTAL REVENUE																

### SECTION B9: ANTHROPOMETRICS.

Respondent: Parents or guardian for each children under 6 years old.

<u>Interviewer:</u> For children <u>LESS</u> than 6 years. Make sure to properly advise the parent or guardian of the child on what is required to carry out the measurements on the child.

		Interviewer che	ck Sec	tion A1	- Hous	ehold informati	on ros	ster:										
		Count the num	iber of	f childı	en ide	ntified with age	s less	s then	6 ye	ears and reco	rd i	n the	box	provided.				
		Number of Chil	dren le	ss then	6 years	old			If n	one write '0'	and	·	Sec	tion B10				
İ		1.		2.		3.		4.		5.		6.		7.	8.		9.	
	P	NAME OF CHILD  Write 'PERSON NUMBERS' and 'NAMES'	Ask offic to ve birti	to see an cial docuerify the hdate.	ment	INTERVIEWER:  DID YOU SEE AN OFFICIAL DOCUMENT TO VERIFY THE AGE, SUCH AS AN IMMUNIZATION	Н	ŒŒ	r	WAS HIS/ HER HEIGHT MEASURED STANDING UP OR LYING DOWN?		WEIG	НТ	WAS (Name) MEASU- RED?	WHY WAS (Name) NOT MEASU- RED?	MEA OR A	E OF ASUREME ATTEMPT ASUREME	ΓED
	E R S O N U M B E R	of children as listed on the roster.		clinic boo		CARD, BIRTH CERTIFICATE OR CLINIC BOOK?  1=Yes 2=No				Measure children less than 2 years lying down, others standing up  1=Standing 2=Lying Down				1=Yes ⇒ 9 2=No	1= Not at home 2= Sick 3= Refused 4= Other (specify)	measi write	successfi uring, on the date ttempt.	ly
			Day	Month	Year		cm	(000.0	)	1		Kg (00	00.0)		⇒ NEXT CHILD	Day	Month	Year
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### SECTION A1: HOUSEHOLD INFORMATION

Respondent: Household head or most informed household member.

	8. NATURALFA	9. THER	10. MOTHER ALIVE	11. NATURALMO	12. OTHER	13. PLACE OF BIRTH	14. RESIDE	15.
P E R S O N	IS (Name's) NATURAL FATHER LIVING IN THIS HOUSEHOLD?	Interviewer:  COPY THE PERSON NUMBER FOR THE FATHER	IS(Name's) NATURAL MOTHER STILL ALIVE?	IS (Name's) NATURAL MOTHER LIVING IN THIS HOUSEHOLD?	Interviewer:  COPY THE PERSON NUMBER FOR THE FATHER	IN WHICH PROVINCE WAS (Name) BORN?  Refer to bottom of page 7 for Provincial names and codes	HAS (Name) LIVED HERE IN THIS PROVINCE CONTINUOUSLY SINCE BIRTH?	HOW MANY YEARS HAS (Name) LIVED HERE IN THIS PROVINCE?  Since most recent move.  1= less than
E R	1=Yes 2=No ⇒10 8=Don't know ⇒10	PERSON No.	1=Yes 2=No ⇒13 8=Don't know ⇒13	1=Yes 2=No ⇒13 8=Don't know ⇒13	PERSON No.	If NOT born in this province (of interview)  ⇒ Q15  PROVINCE	1=Yes → 16 2=No 8=Don't know	a year 2= 1-5years 3= 6-10 years 4= 11-20 years 5= More than 20 years 8= Don't know
01								
02								
03								
04								
05								
06								
07								
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10								
11								
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16								
17								
18								
19								
20	<b></b>		<del></del> ]					

### SECTION A1: HOUSEHOLD INFORMATION

Respondent: Household head or most informed household member.

			ONLY FOR HOUSEHOLD MEMBERS 12 YEARS AND OLDER	
	16.	17.	18.	19.
			OCCUPATION	
	DID (Name)	DID (Name)	If Q16/17=1	If Q17=2
P E R S O	DO ANY WORK LAST WEEK FOR SALARY OR WAGES	DO ANY WORK LAST WEEK TO GROW FOOD OR CATCH	WHAT KIND OF WORK DID (Name) DO MOST OF THE TIME LAST WEEK?  Interviewer:	WHAT DID (Name) DO MOST OF THE TIME LAST WEEK?
N U M B E R	OR PROFIT?	FISH OR MAKE ARTICLES FOR OWN USE OR SALE?	Describe the actual kind of work that the respondent did and not the position he/she holds but what actually he/she did in that work/job in the last 7 days.	1=Full time student 2=Home duties 3=Looking for work 4=Did not work/ No work available 5=Too old/sick/
	$1 = Yes$ $\longrightarrow 18$ $2 = No$	$1 = Yes$ $2 = No \Longrightarrow 19$	Give job description and NEXT PERSON	handicapped 6= Other (specify) 8= Don't know
01				
02				
03				
04				
05				
06				
07				
08				
09				
10				
11				
12				
13				
14				
15				
16				,
17				
18				
19				
20				

# SECTION B8: DISPUTE RESOLUTION - <u>continued</u> Respondent: Household head or Spouse

6. WHICH OF THE DISPUTES MENTIONED IN Q 1 HAS HAD THE MOST IMPACT ON ON YOU OR YOUR HOUSEHOLD?  Write the alphabet letter representing the dispute.	13. DID YOU SEEK HELP FROM ANOTHER GROUP AFTER YOU CONSULTED THE FIRST PARTY?  Yes
7. PLEASE BRIEFLY DESCRIBE THE DISPUTE.	14. HAS THIS DISPUTE BEEN RESOLVED AT THIS TIME?  Yes
8. DID YOU SEEK HELPIN RESOLVING THIS DISPUTE?  Yes	15. WHO FINALLY WAS ABLE TO RESOLVE THIS DISPUTE?  **Do not read options out.**  Family member / Wantok / Friend
If no 2 <sup>nd</sup> response, write '0'  Did not know what to do/did not think anything could be done	16. WAS THE ISSUES RESOLVED IN YOUR FAVOR?  Yes
Afraid pursuing would lead to violence	Yes
10. WHO WAS THE FIRST PERSON OR GROUPYOU WENT TO GET HELP TO RESOLVE THIS DISPUTE?  Family member / Wantok / Friend	18. HAVE YOU AS YET COLLECTED COMPENSATION?  Yes
NGO/Legal Aid group       3         Community leader       4         Police       5         Local Level Government official (LLG)       6         District Government Official       7         Provincial / Government Official       8         Village court       9         Other court       10         Other (specify       ) 11	19. HOW SATISFIED WERE YOU WITH THE PROCESS?         Very satisfied       1         Somewhat satisfied       2         Neither satisfied nor unsatisfied       3         Somewhat unsatisfied       4         Very unsatisfied       5
11. WHY DID YOU CHOOSE THIS PERSON OR GROUP?  Allow the respondent to answer then fill in the code.  Cost	20. HOW MUCH MONEY OVERALL HAS THIS DISPUTE COST YOU UNTIL NOW?  Do not include money paid in compensation to other party.  Write '00' if it cost nothing.  Kina
12. DID THIS PERSON OR GROUP YOU APPROACHED MAKE A DECISION IN THIS CASE?  No, they could not help the dispute	21. HOW MUCH TIME OVERALL HAS THIS DISPUTE TAKEN?  If response given in years convert to days up to the day of interview if dispute is still unresolved.  Days

### **SECTION B8: DISPUTE RESOLUTION**

Respondent: Household head or Spouse

Person Number of Respondent

NOW I AM GOING TO ASK YOU ABOUT HOW SATISFIED YOU ARE WITH DIFFERENT LOCAL INSTITUTIONS WHERE YOU MIGHT TRY TO SOLVE A DISAGREEMENT BETWEEN PEOPLE.

I AM GOING TO READ A LIST OF DISPUTES THAT COULD ARISE FOR A HOUSEHOLD. AFTER EACH ONE, PLEASE TELL ME IF YOU OR ANYONE IN YOUR HOUSEHOLD HAS EXPERIENCED THIS PROBLEM IN THE PAST 12 MONTHS, EITHER FROM THE DISPUTE BEGINNING IN THE PAST 12 MONTHS.

BEGINNING IN THE PAST 12 MONTHS OR ON GOING ANYTIME DURING THE PAST 12 MONTHS.

PLEASE ONLY MENTION DISPUTES THAT YOUR HOUSEHOLD HAS EXPERIENCED, NOT THOSE THAT YOU HAVE HEARD ABOUT FROM OTHERS

1.				2.	3.	4.	5.
	YOU OR ANYONE IN YOUR HOUSEHOLD EXPERIENCED A DI (DISPUTE TYPE) IN THE PAST 12 MONTHS?	SPUTE		WHO WAS THE DISPUTE WITH?	DID THE DISPUTE RESULT IN PROPERTY	DID THE DISPUTE RESULT IN INJURY	DID THE DISPUTE RESULT IN DEATH?
	ete $Q1$ asking about all disputes before going on to ask $Q2$ to $Q5$ estion 1 for all disputes first, putting a tick ( $\checkmark$ ) in the appropriate bo			1= Family member (s) 2= Other individual(s) 3= Other village 4= Company/Business 5= Local Government 6= District	DAMAGE?	TO ANYONE?	
Then a ( code l	sk question 2-5 for all disputes that were experienced in the past $12\ m$ box 'yes' ticked) .			Government 7= Provincial or National		1-Vec	
<u>For DE</u>	GO = If the response is a 'YES' = 1 and 'NO' = 2			Government 8= Other(specify)	1=Yes 2=No	1=Yes 2=No	1=Yes 2=No
CODE	DISPUTE TYPE	NO	YES				
	RESOURCES						
3001	A. LAND / WATER ( lake, pond, river)						
3002	B. SEA						
3003	C. FORESTRY						
3004	D. AGRICULTURAL PRODUCTION RIGHTS						
	FAMILY						
3005	E. CHILD CUSTODY / SUPPORT						
3006	F. CONTESTED INHERITANCE						
3007	G. DOMESTIC VIOLENCE						
3008	H. BRIDE PRICE						
	FINANCIAL						
3009	I. ENFORCEMENT OF BUSINESS AGREEMENT						
3010	J. REPAYMENT OF LOANS						
	CRIME/DISPUTES BETWEEN INDIVIDUALS						
3011	K. PHYSICAL ASSAULT						
3012	L. THEFT						
	DEVELOPMENT PROJECT DISPUTES						
3013	M. DISTRIBUTION OF AID						
3014	N. ACCESS TO DEVELOPMENT RESOURCES						
3015	O. COMPENSATION ASSOCIATED WITH A DEVELOPMENT PROGRAM OR A SOCIAL PROGRAM.						
	GOVERNMENT DECISION MAKING						
3016	P. VILLAGE DECISION MADE BY LOCAL AUTHORITY						
3017	Q. DECISION MADE BY DISTRICT OR PROVINCIAL AUTHORITY						
3018	R. ELECTION DISPUTES						
3019	S. OTHER TRIBAL DISPUTES						
3020	T. OTHER (SPECIFY)						
	INTERVIEWER CHECK:  IF ALL "NO"GO TO SECTION B9						

### SECTION A2: HOUSEHOLD STOCKS

Record each food item found in the household during the first interview in the '*First Interview*' column. The '*Final Interview*' column should be filled in on the last day of the 14 day period.

		Kgs 1 Grams 2 Litre 3	(Day "0")	(Day "14")	=I <sup>St</sup> Int. <b>-</b> Final Int.
		Millilitre 4 Piece 6	Quantity	Quantity	
01	RICE				
02	FLOUR				
03	SUGAR				
04	SALT				
05	MILK (POWDERED)				
06	FRESH OR FROZEN MEAT				
07	FRESH OR FROZEN FISH				
08	FRESH OR FROZEN CHICKEN				
09	TINNED MEAT				
10	TINNED FISH				
11	COOKING OIL				
12	BANANAS				
13	COCONUT (DRY)				
14	KAUKAU				
15	CASSAVA				
16	TARO				
17	YAM				
18	POTATO				
19	SAGO				
	ELOW OTHER ITEMS NOT LISTED ABOV	<b>E</b> (get the code for t	he item listed on page 6 ar	nd use the Unit of measure	ment identified)
		l '			

#### SECTION A2: HOUSEHOLD STOCKS - continue for 'other items' DIFFERENCE FIRST INTERVIEW FINAL INTERVIEW CODE **ITEM** UNIT Kgs... =1<sup>St</sup>Int.-Final Int. (Day "0") (Day "14") Grams ...... 2 Litre ..... Millilitre ..... 4 Quantity Quantity Piece, etc .... 6 Record the 'Item' and find the 'Unit' of measurement and the 'Code' CODE IIEM UNIT CODE IIEM UNIT CODE IIEM UNIT CODE IIEM UNIT grms/kg 101. Bread BEVERAGES 167. Spring onion grms/kg 208. Mango grms 102. Scones 131. Coffee grms 168. Beans grms/kg 209. Passion fruit grms/kg grms grms/kg 103. Buns grms 132. Cofee mate 169. Bean sprout grms/kg 210. Pawpaw grms 104. Biscuits 133. Milo/Vico 170. Garlic 211. Pineapple grms grms grms/kg grms/kg 105. Cereals 134. Cordial 171. Capsicum grms/kg 212. Strawberry grms/kg grms Itrs 172. Cucumber 106. Cakes 135. Juice grms/kg 213. Apples grms/kg grms mls/ltrs 107. Pastry 136. Tea 173. Pumpkin grms/kg 214. Guava grms/kg grms grms grms/kg 108. Chocolate 137. Soft Drinks 174. Corn 215. Laulau mls/ltrs grms/kg grms 109. Ice cream 138. Bottled water mls/ltrs 175. Ginger grms 216. Breadfruit grms/kg 139. Alcohol 176. Chilli 217. Rambutan 110. Eggs grms/piece mls grms grms/kg grms/kg 218. Pears 177. Parsnip 111. Butter grms 140. Powder juice grms grms/kg 112. Peanut butter 141. Liquid milk 178. Pumpkin tips 219. Five Corner grms/kg grms mls grms 113. Fruit jam 220. Tinned fruits 179. Tomato grms/kg grms/kg grms **VEGETABLES** 114. Honey 180. Zucchini grms 221. Ripe Banana grms/kg grms/kg 115. Vegemite 151. Eggplants 181. Tinned vegetables grms 222. Sugar Cane grms/kg grms 116. Baked Beans grms 152. Kankong grms/kg 182. Carrots grms/kg 117. Tinned Spaghetti grms 153. Pitpit grms/kg 183. Aupa grms NUTS 184. Karakap 241. Peanut 118. Spices 154. Tulip grms/kg grms grms/kg 119. Sauces (tomato) grms 155. Aibica grms/kg 185. Ferns grms 242. Galip grms/kg grms/kg 120. Dripping 156. Broccolli 186. Bean leaves grms 243. Chessnut grms/kg grms 121. Noodles 157. Cabbage grms/kg 187. Watercress grms grms 122. Potato chips 158. Cauliflower grms/kg SEA FOOD grms 123. Cheese **FRUITS** 159. Celery grms/kg 251. Prawns grms/kg 201. Watermelons 124. Baby food 160. Choko tips grms/kg 252. Squids grms/kg grms grms/kg 125. Cake mixing 202. Avocado grms/kg 253. Octopus 161. Lettuce grms/kg grms/kg grms 126. Coconut powder grms 162. Pakchoy grms/kg 203. Kulau grms/kg 254. Crayfish grms/kg grms/kg grms/kg 127. Mayonnaise grms 163. Potato 204. Grapes grms/kg 255. Shell fish 128. Black sauce 164. Onion grms/kg 205. Lemon/Lime grms/kg 259. Crab grms/kg 129. Baking powder grms 165. Peas 206. Mandarin 260. Other seafood grms/kg grms/kg grms/kg 130. Twisties 166. Radish 207. Oranges grms/kg grms/kg

#### **SECTION B7: REMITTANCES**

Person Number of Respondent

Respondent: Household head or most informed household member.

Respondent must be the Household head or most informed household member.

1. IN THE PAST 12 MONTHS, HAS ANY MEMBER OF THIS HOUSEHOLD RECEIVED CASH OR GOODS FROM ANYONE (relatives, wantoks, friends including child support) WHO DO NOT LIVE IN THE HOUSEHOLD, OR FROM ANY GRO (church, village, aid agency, government, etc.)?  L I Yes										
N		2.	3.	4.	5.					
U M B E R	WRITE THE PERSON NUMBER(S) OF HOUSEHOLD MEMBER(S) WHO RECEIVED THE ASSISTANCE.  (If more than two members received the same assistance write the main members). If assistance was for entire household, write '97'in both columns.  If no 2nd person, write '00'  1st Person No. 2nd Person No.		TYPEOF ASSISTANCE (See codes below)	AMOUNT OF ASSISTANCE IN THE PAST 12 MONTHS  If goods were given in kind, estimate the value.  Round off to nearest Kina.  KINA	WHO PROVIDED THE ASSISTANCE?  Relatives inside PNG					
001	1 Person No.	2 Felsoli No.	CODE	KINA						
002										
003										
004										
005										
006										
007										
008										
009										
010										
011										
012										
013										
014										
015										
016										
017										
018										

TYPES OF ASS	ISTANCE
EDUCATION EXPENSES	AIR TRANSPORT COSTS

#### SECTION B6: CONSUMPTION/EXPENDITURE

#### PART C: MONTHLY AND ANNUAL NON-FOOD EXPENDITURE - CONTINUED

Respondent: Household head or most inform household member.

				Last	30 Days	Last 12 Months
1.				2.	3.	4.
Exclu  Ask Ther	YOUR HOUSEHOLD BUY OR RECEIVE GIFTS OF ANY (Item) ING THE PAST 12 MONTHS?  de any (item) purchased for processing or resale as a business  Q1 for all items first, putting a tick ( $\checkmark$ ) in the appropriate box. a ask Q2- Q4 for all items that were purchased/received/consumed ode box 'YES' is ticked).  DEO = If the response is a 'YES' = 1 and 'NO' = 2			DID YOU BUY OR RECEIVE ANY (Item) FOR FREE (ASA GIFT, OR AS PAYMENT FOR WORKING) DURING THE PAST 30 DAYS?	HOW MUCH DID YOUR HOUSEHOLD SPEND ON (Item) IN THE PAST 30 DAYS? (Add the value of any (item) received for free) Round off to nearest	HOW MUCH DID YOUR HOUSEHOLD SPEND ON (Item) IN THE PAST 12 MONTHS? Add the value of any (item) received for free. Round off to nearest
L,				1=Yes 2=No ⇒ 4	Kina	Kina
CODE	ITEM	NO	YES		KINA	KINA
	CLOTHING, FOOTWEAR AND HEADGEAR					
1031	Ready made man's wear					
1032	Ready made woman's wear					
1033	Ready made children's clothing					
1034	Materials/fabrics for men, women and children					
1035	Tailoring and repair costs, thread and sewing needs					
1036	Footwear for men (shoes, thongs, sandles,etc)					
1037	Footwear for women (shoes, thongs, sandles,etc)					
1038	Footwear for children (shoes, thongs, sandles,etc)					
1039	Headgear (woolcap, caps, hats, helmet, headguard)					
1040	Clothing cleaning supplies(soap, washing powder, bleach, etc.)					
1041	Others Clothing cleaning supplies (belts, etc.)					
1042	Other (specify)					
1043						
1044						
1045						
1046						
1047						
1048						
1049						
1050						
1051						
1030	CLOTHING, FOOTWEARAND HEADGEAR TOTAL					

### SECTION A3: MAIN MEALS AT THIS HOUSEHOLD

Record the number of usual members in the 'First Interview' column and then ask the head of the household everyday during the two (2) weeks period for the number of adults and children who ate the main meal on that day.

PERSONS ON HCF	FIRST INTERVIEW				PE	ERSON	AT M	IAIN M	MEAL (	ON DA	Y				
01/1101	11 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	2	3	4	5	6	7	8	9	10	11	12	13	14
ADULTS (15+)															
CHILDREN (14 and under)															
ADULT VISITORS (15 +)															
CHILDREN VISITORS (14 and under)															

### SECTION A4: INTERVIEWER CONTROL CHECKS

### Part A. Summary of schedules

Complete the table below for household. You will fill in 'Expected number' after the first interview. This number is the number of household members 15 years and older. Make sure to make a proper check before recording the expected figure. Record the 'Final number' after the final interview in the household.

SCHEDULES	EXPECTED NUMBER	FINAL NUMBER	GIVE REASONS FOR MISSING INFORMATION
PERSONAL DIARIES			
PERSONAL SCHEDULES			

01= Western

02= Gulf

03= Central

04= National Capital District 05= Milne Bay

06= Oro/Northern 07= Southern Highlands

08= Enga 09= Western Highlands 10= Chimbu

11= Eastern Highlands 12= Morobe 13= Madang

14= East Sepik 15= West Sepik 17= New Ireland 18= East New Britain 19= West New Britain

20= Autonomous Region of Bougainville 21= Outside PNG

Interviewers not	Interviewers notes							
PERSONAL DIARIES	FIRST INTERVIEW TO BE DEFERRED FOR UP TO <u>7 DAYS</u> IF HEAD OR     SIGNIFICANT/MOST INFORMED USUAL HOUSEHOLD MEMBER IS ABSENT.							
	ALL USUAL HOUSEHOLD MEMBERS (15 YEARS AND OVER) TO COMPLETE DIARIES.							
	USUAL HOUSEHOLD MEMBERS GOING AWAY AND RETURNING DURING DIARY KEEPING PERIOD SHOULD TAKE NOTEBOOKS WITH THEM AND COMPLETE THEM.							
	USUAL HOUSEHOLD MEMBERS ABSENT AT FIRST INTERVIEW BUT RETURNING WILL BE ASKED TO RECALL SPENDING FROM DAY #1 OF DIARY KEEPING PERIOD.							
PERSONAL SCHEDULE	ALL HOUSEHOLD MEMBERS, 15 YEARS AND OVER, RECORDED ON THE HCF ARE TO COMPLETE PERSONAL SCHEDULE (ALL DIARY KEEPERS), UNLESS THEY WILL BE AWAY FOR THE ENTIRE MONTH THE TEAM IS IN THIS CENSUS UNIT.							

Part B. Persons allocated Personal Diary
Copy the person name next to the person number and complete the table below. This table is to give a control check on the allocation of the Personal Diary to eligible members of the household.

THIS IS A CONTROL CHECK TABLE FOR THE ALLOCATION OF PERSONAL DIARY										
PERSON No.	1. <u>NAME</u>	2. 15 years or older?  1 = Yes 2 = No ⇒ End of control check	3. ALLOCATED?  1 = Yes ⇒ End of control check 2 = No	4.  REASON NOT ALLOCATED  1= Absent for entire time 2= Away at school 3= Incapacitated/Sick 4= Refused 5= Other(specify)						
01										
02										
03										
04										
05										
06										
07										
08										
09										
10										
11										
12										
13										
14										
15										
16										
17										
18										
19										
20										
		AL DIARIES ALLOCATED (count all codes '1')								

### SECTION B6: CONSUMPTION/EXPENDITURE

### PART C: MINOR MONTHLY AND ANNUAL NON-FOOD EXPENDITURES

Respondent: Household head or most informed household member.

		Last 30	Last 12 Months			
1.		2.	3.	4.		
DID YOUR HOUSEHOLD BUY OR SPEND MONEY ON, RECIEVE GIFTS OF ANY (Item)  DURING THE PAST 12 MONTHS?  Exclude any (item) purchased for processing or resale as a business  Ask question 1 for all items first, putting a tick (  in the appropriate box.  Then ask question 2- 4 for all items that were purchased/received/consumed (If code box 'YES' is ticked).  For DEO = If the response is a 'YES' = 1 and 'NO' = 2					HOW MUCH DID YOUR HOUSEHOLD SPEND ON (Item) IN THE PAST 30 DAYS? Add the value of any (item) recieved for free. Round off to the nearest kina	HOW MUCH DID YOUR HOUSEHOLD SPEND ON (Item) IN THE PAST 12 MONTHS? Add the value of any (item) recieved for free. Round off to the nearest kina
CODE	ITEM	NO	YES	2=No ⇒ 4	KINA	KINA
CODE	GOODS AND SERVICES		125			
1001	Personal Care items (soap, shampoo, toothpaste, razor, shaving cream etc.)					
1002	Cosmetic (lipsticks, nailpolish, perfume, makeup, etc.)					
1003	Personal services (haircuts, shaving, manicures, etc.)					
1004	House cleaning supplies and toilet supplies					
1005	Public - hospital/community health center/clinic					
1006	Church or other private - hospital/community health center/clinic					
1007	Mobile clinic					
1008	Midwife/private/church nurse					
1009	Traditional healers or traditional birth assistance					
1010	Medicines purchased to treat household members					
1011	Other health expenditures (contraception, vitamins, etc.)					
1012	School fees					
1013	Textbooks/photocopy of textbooks, stationery (calculator, compass, etc.)					
1014	Newspapers, magazines, books and stationery (exclude school needs)					
1015	Postage and postage materials (stamps, envelopes, packages)					
1016	Phone cards: Mobile (flex, prepaid) or fixedline telephone (telikad,prepaid)					
1017	Internet services, internet cafe charges					
1018	Maintenance and repair of Motor vehicle (do not include business vehicle)					
1019	Registration and insurance for Motor vehicle (not business vehicle)					
1020	Petrol and oil for Motor vehicle (do not include used for business vehicle)					
1021	Costs of airplane transportation.					
1022	Costs of other transportation (bus, taxi, parking fee, etc.)					
1023	Cost of personal goods, transport (air, sea, road). NOT business costs					
1024	Entertainment (hotel, motel, cinema, sport, and other recreational fees)					
1025	Payment to servant/driver/security person,security guard					
1026	Other services(ID cards, drivers license, birth certificate, photocopy)					
1027	Other (Specify)					
1028						
1029						
1000	GOODS AND SERVICES TOTAL					

## SECTION B6: CONSUMPTION/EXPENDITURE

	HON B6: CONSUMPHON/EXPENDI : MAIN MONTHLY AND ANNUAL NON-FOOD EXPENDI		ΚĽ.			
	lent: Household head or most informed household member.			Last 3	30 Days	Last 12 Months
1.				2.	3.	4.
DID YOUR HOUSEHOLD BUY OR SPEND MONEY ON, OR RECIEVE GIFTS OF ANY (Item) DURING THE PAST 12 MONTHS?  Exclude any (item) purchased for processing or resale as a business  Ask question 1 for all items first, putting a tick ( ✓) in the appropriate box. Then ask question 2 - 4 for all items that were purchased/received/consumed (If code box 'YES' is ticked).  For DEO = If the response is a 'YES' = 1 and 'NO' = 2				DID YOU BUY, SPEND MONEY ON OR RECIEVE ANY (Item) FOR FREE (AS A GIFT, OR AS PAYMENT FOR WORKING) DURING THE PAST 30 DAYS?  1=Yes	HOW MUCH DID YOUR HOUSEHOLD SPEND ON (Item) IN THE PAST 30 DAYS?  Add the value of any (item) received for free.  Round off to the nearest kina.	HOW MUCH DID YOUR HOUSEHOLD SPEND ON (Item) IN THE PAST 12 MONTHS? Add the value of any (item) received for free. Round off to the nearest kina.
CODE	ITEM	NO	YES	2=No ⇒ 4	KINA	KINA
	DURABLE GOODS					
1051	Furniture (bed, table, chair, wardrobe, etc)					
1052	Household Equipment (toaster, jug, rice cooker, iron, hair trimmer, etc)					
1053	Household linens (sheets, blankets, towels) and items (mattress, curtains)					
1054	Household tools (broom, scissors, knife, machete, saw, etc.)					
1055	Kitchen tools and eating utensils (pots, cookingpots, spoon, plates, etc)					
1056	Small electrical items (watch, clock, camera, video camera, etc.)					
1057	Jewelry and its repair					
1058	Children's toys and repair					
1059	TV, video, cassette, computer, etc and their repair					
1060	Sports and hobby equipment and repair					
1061	Pets and plants including maintenance					
1062	Other durable goods (cradle, baby carriage, electricity installation, etc.)					
1050	DURABLE GOODS TOTAL					
	TAXES AND INSURANCE					
1071	Income tax					
1072	Building and Land tax					
1073	Other taxes (vehicle, motor, community, garbage, radio and TV, etc)					
1074	Health insurance, personal effects insurance, life insurance					
1070	TAXES AND INSURANCE TOTAL					
	FESTIVITIES AND CEREMONIES					
1081	Marriages, births and other ceremonies					
1082	Dowry or bride price					
1083	Religious festivals					
1084	Funeral expenses					
1080	FESTIVITIES AND CEREMONIES TOTAL					
	OTHER					
1091	Donation to church/ religious donations					
1092	Other charity/donations/gifts					
1093	Gambling losses					
1094	Losses from theft (estimate value of goods)					
1095	Deposits to savings accounts					
1096	Legal and compensation costs (lawyer, compensation paid, court fees, etc.)					
1090	OTHER EXPENSES TOTAL					
*	28					

## STRICTLY CONFIDENTIAL



### NATIONAL STATISTICAL OFFICE

2009 HOUSEHOLD INCOME AND EXPENDITURE SURVEY

## Form B: Household Schedule

INTERVIEWER'S VISITAND RESULT	
DATE COMMENCED (DD/MM/YY)  DATE COMPLETED (DD/MM/YY)	
*Result Codes:  1 Completed 2 Entire household absent for extended period 3 Refused 4 Other - (Specify)	Result*

## FORM B: HOUSEHOLD SCHEDULE

### **SECTION B1: EDUCATION**

#### PARTA: GENERAL EDUCATION

 $Respondent: All\ household\ members\ 5\ years\ and\ above\ only: Parents/guardians\ respond\ for\ children\ under\ 12$ 

T COOP	1.	2.	3.	4.	5.	ond for children under 12  6.	7.	8.
P E R S O N N U M B E R	INTERVIEWER:  IS THIS PERSON ANSWERING FOR HIMSELF /HERSELF?  1=Yes ➡ 3 2=No	INTERVIEWER:  COPY THE PERSON NUMBER OF RESPONDENT ANSWERING ON BEHALF FROM THE HOUSEHOLD CONTROL FORM ROSTER	CAN YOU/ (Name) READ A LETTER?  1=Yes without difficulty 2=Yes but with difficulty 3=No	CAN YOU/ (Name) WRITE A LETTER?  1=Yes without difficulty 2=Yes but with difficulty 3=No	HAVE YOU/ (Name) EVER ATTENDED ANY FORMAL SCHOOL,?  Note: Exclude old type "Tokples" skul.  1=Yes  > 7 2=No 8=Don't know	WHY HAVE YOU/(Name) NEVER ATTENDED SCHOOL?  01= Below school age 03= Too expensive 04= No interest 05= Family did not allow 06= Agriculture work 07= Work at house/home 08= Other work 09= School too far 10= No teacher 11= No school supplies 12= School not functional 13= Ill with malaria 14= Ill with other illness 15= Family illness/death 16= Disability 17= Displaced 18= Safety/harassment/ security 19= Language 24= Other (specify)	ARE YOU / (Name) ATTENDING SCHOOL NOW, OR IF IT IS VACATION TIME DID YOU ATTEND SCHOOL DURING THE LAST SCHOOL SESSION?  Include: TECHNICAL, PROFESSIONAL, OR UNIVERSITY EDUCATION  1=Yes \ightharpoonup 11 2=No	WHAT TYPE OF SCHOOL DID YOU/(Name) LASTATTEND?  1= Public/Gov't school 2= Church run school 3= Other Private school 4= Other (specify)
		PERSON No.				ALL SECTION B2		
01				_				
02								
03				  -				
04								
05								
06								
07								
08								
09								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
		<u> </u>						

## SECTION B6: CONSUMPTION/EXPENDITURE

PARTA: DURABLE GOODS

Respondent: Household head or most informed household member.

Person Number of Respondent

1.		2.	3.	4.	
HOW	MANY (Item) DOES YOUR HOUSEHOLD OWN?	DID YOU BUY THE ITEM IN THE PAST 12 MONTHS?  (If have more than	HOW MUCH DID YOU PAY FOR THIS ITEM?	IF YOU WERE TO SELL THIS (Item) TODAY, HOW MUCH WOULD YOU RECEIVE?	
	nestion 2 to 4 if the household owns the item and or even if it is not t possession (with a friend/with neigbour/in the village), Working conly,		one of this item, ask for most recent purchase)	If more than one item ask for most recent purchase	If more than one item ask for most recent purchase
I	F HOUSEHOLD DOESNT OWN ITEM WRITE "00" AND	NEXT ITEM	1=Yes 2=No	Round off to nearest whole Kina	Round off to nearest whole Kina
CODE	ITEM	NUMBER		KINA	KINA
2001	Stoves				
2002	Refrigerators				
2003	Microwave Oven				
2004	Washing machine				
2005	Sewing/knitting machines				
2006	Cupboard for clothes				
2007	Air conditioner				
2008	Fans (Ceiling/portable)				
2009	Televisions				
2010	Video cassette recorder (VCR)				
2011	Cassette tape players/CD players/DVD players/speakers				
2012	Cameras, video cameras (Digital and films)				
2013	Personal Computer (Laptops/Desktops)				
2014	Mobile phones				
2015	Satellite phones				
2016	Radios (AM/FM)				
2017	Bicycles				
2018	Motorcycles/scooters				
2019	Car/truck/bus, etc.				
2020	Boat or dinghy				
2021	Motor for boat				
2022	Lamps - pressure or kerosene				
2023	Generator				
2024	Solar panels				
2025	Water tank - Metal or Plastic				
2026	Mosquito nets				
2027	String mowers/grass mowers				
2028	Other (specify)				
2029					
2030					
2000	TOTAL				

### SECTION B5: HOUSING

Respondent: Household head or most informed household member.

29. 30.	IS THIS DWELLING OWNED BY YOURSELF OR BY ANOTHER MEMBER OF YOUR HOUSEHOLD?  Yes	34.	WHAT IS YOUR HOUSEHOLD'S TENANT STATUS IN THIS DWELLING?           Lease/Rent			
30.	Traditional (i.e. Village land)       1 ⇒ 33         Government (i.e. Alienated land)       2         Church land       3         Private land owned by family       4         Land in dispute       5         Other (specify       ) 6	35.	FROM WHOM DOES YOUR HOUSEHOLD RENT/LEASE THIS DWELLING?  National Housing Commission			
31.	THE LAND THIS DWELLING IS BUILT ON IN THE LAST 12 MONTHS?  Yes		Employer			
	A. Number of Months  B. Kina	37.	IS THIS RENT FREE OR SUBSIDIZED COMPARED TO THE MARKET VALUE OF RENT FOR THIS DWELLING?  Yes			
33.	ESTIMATE THE AMOUNT OF MONEY YOU COULD RECIEVE AS RENT IF YOU LEASE THIS DWELLING TO ANOTHER PERSON FOR ONE MONTH?  Give the estimate value and  39		APPROXIMATELY HOW MUCH WOULD BE THE OPEN MARKET RENT FOR THIS DWELLING FOR ONE MONTH?  Kina			

### PART B: HOUSEHOLD SERVICES

		39.	40.
		HOW MUCH DID YOUR HOUSEHOLD PAY IN THE PAST MONTH FOR (Service)?	HOW MUCH DID YOUR HOUSEHOLD PAY IN THE PAST 12 MONTHS FOR (Service)?
		If nothing write '00'	If nothing write '00'
CODE	SERVICE	KINA	KINA
1	Firewood		
2	Kerosene		
3	Electricity		
4	Telephone (fixed line phone, not mobile phone)		
5	Water		
6	Liquid propane gas		
7	Fuel for generator (Besides kerosine)		
8	Lubricant oil for the generator		
9	Maintanence & repair for generator		
10	Other fuel		
11	Other (torches, batteries, matches, lamps, etc.)		
12	Maintenance/repair costs of the house		
13	Expenses on renovation of house		

### SECTION B1: EDUCATION

### PART B: MEMBERS PRESENTLY ATTENDING SCHOOL

Respondent: All household members attending school during the current academic year.

	9.	10.	1	1.	12.	13.
P E R S O N N U M B E R	WHAT IS THE HIGHEST GRADE YOU/ (Name) HAVE COMPLETED IN SCHOOL?  00= No grade completed 01-12= General Education 13= Trade certificate 14= Other certificate 15= Diploma 16= Bachelor's degree 17= Postgraduate 98= Don't know	WHY HAVE YOU/(Name) STOPPED ATTENDING SCHOOL?  01= Completed Studies 02= Too old 03= Too expensive 04= No interest 05= Family did not allow 06= Agriculture work 07= Work at house/home 08= Other work 09= School too far 10= No teacher 11= No school supplies 12= School not functional 13= Ill with malaria 14= Ill with other illness 15= Family illness/death 16= Disability 17= Displaced 18= Safety/harassment/ security 19= Language 20= Got pregnant 21= Got married 22= Started working 23= Did not pass exam to contiue 24= Other (specify)		OF THE SCHOOL YOU/ NG (or attended in the last nool holidays)?	WHATTYPE OF SCHOOL ARE YOU/(Name) ATTENDING?  1= Public/Gov't school 2= Church run school 3= Other Private school 4= Other (specify)	WHAT IS THE HIGHEST GRADE YOU/(Name) HAVE COMPLETED IN SCHOOL?  00=No grade Completed 01-12=General Education 13=Trade certificate 14=Other certificate 15=Diploma 16=Bachelor's degree 17=Postgraduate 98=Don't know
	70- Don't know	ALL ⇒ SECTION B2	SCHOOL NAME	PROVINCE		
01						
02						
03						
04						
05						
06						
07						
08						
09						
10				<del></del>		
11						
				<u></u>		
12				<u></u>		
13						
14				<u> </u>		
15						
16						
17						
18						
19						
20						

### **SECTION B1: EDUCATION**

PART B: MEMBERS PRESENTLY ATTENDING SCHOOL - CONTINUED

	14.	15.	16.	17.	18.	19	).
	HOW MANY DAYS HAVE YOU/ (Name) BEEN ABSENT FROM SCHOOL IN THE	WHY WERE YOU/(Name) ABSENT FROM SCHOOL ON THOSE DAYS?	WHERE DO YOU/ (Name) LIVE DURING THE WEEK WHILE GOING TO SCHOOL?	HOW FAR FROM THIS DWELLING IS THIS ACCOMMODATION?	HOW DO YOU/(Name) TRAVEL TO SCHOOL?	HOW LONG TAKE YOU/ TO TRAVEI SCHOOL?	(Name)
P E R S O N	LAST MONTH (or if this is school holiday time or school has just begun, in the last month of the most recent school session)?	01= No money (no busfare/ lunch money) 02= Agricultural work 03= Work at house/home 04= Other work 05= No teacher 06= Transport problem		If distance is less than 1 km, write '00'	LIST MAIN MODE OF TRANSPORT	ONE WAY TO Write '00' if no 'Hours' or 'M	RAVEL TIME  one for either  finutes'
M B E R	Write '00' if none and ⇒ 16	07= School too far 08= School not functional 09= Ill with malaria 10= Ill with other illness 11= Family illness/death 12= Safety/harassment/ Security 13= Lost interest/refused 14= Other (specify)	1= This dwelling  ⇒ 18  2= Relatives/Wantoks  3= School Domitory  4= Own Accommodation  5= Other (specify)		1= Walk 2= Private/own Vehicle 3= Canoe 4= Boat 5= Public Bus/PMV 6= Other (specify)		
	DAYS	REASONS		Km (000)		HOURS	MINUTES
01 02							   
03							
04							
05							
06							
07							
08							
09							
10							
11							 
12							
13							
14							
15							
16							
17							
18							
19							
20							

12

15.	WHAT IS THE DISTANCE TO THE DRINKING	23. WHAT IS THE NEAREST DISTANCE TO THE SEPTIC TANK?
	WATER SOURCE AND HOW LONG DOES IT TAKE YOU TO GET THERE	Metres
	A. Metres	
ı		<u>INTERVIEWER:</u>
	B. Minutes	CHECK Q15 AND Q23. IF BOTH ANSWERS ARE GREATER THEN '0' THEN ASK:
16.	DOES YOUR HOUSEHOLD TREAT YOUR DRINKING WATER IN ANY WAY?	24. WHAT IS THE DISTANCE BETWEEN THE WATER SOURCE AND THE SEPTIC TANK?
	Yes	Metres
17.	HOW DO YOU TREAT YOUR DRINKING WATER?	25. WHAT IS THE MAIN SOURCE OF LIGHT IN YOUR
l	Boil it	DWELLING?
ı	Add chemicals	Electricity from grid1
l	Other (specify) 5	Private generated electricity (hydro/generator/solar).2 $\Longrightarrow$ 27
⊢—		Coleman (Kerosine/Pressure lanterns)
18.	WHAT IS THE MAIN SOURCE OF WATER FOR BATHING AND WASHING FOR YOUR HOUSEHOLD?	Improvised Lamp
l	Private connection to pipeline 1	
ı	Public taps/stand pipe	26. HOW MANY HOURS PER DAY ON AVERAGE WAS
ı	Public well4	ELECTRICITY AVAILABLE IN YOUR DWELLING DURING THE PAST 3 MONTHS?
ı	Pump/bore water         5           Spring         6	DOMENO FIND TO STOCK THE
ı	River, stream, lake, pond7	Number of Hours per day
ı	Rainwater	
ı	Other(specify) 9	
19.	WHAT BATHING ARRANGEMENT DOES YOUR HOUSEHOLD HAVE?	27. WHAT FUEL DO YOU USE MOST OFTEN FOR COOKING?
ı	Bath/shower inside dwelling 1	Gas
ı	Bath/shower outside dwelling but mainly for	Firewood (including coconut shell)
ı	your own use	Kerosine4
ı	Water carried in a bucket supplied through a pipe	Saw dust
ı	(i.e. communal tap)	Other(specify) 7
ı	( well, stream, sea, etc.)	
ı	River, stream, lake, pond, sea	
	Other(specify) 7	28. WHICH OF THE FOLLOWING COMMUNICATION
20.	WHAT TYPE OF TOILET IS USED BY YOUR HOUSEHOLD?	MEANS ARE YOU CURRENTLY USING EITHER OWNED BY YOUR HOUSEHOLD OR AVAILABLE TO YOU?
ı	Flush toilet1	Read out the list and enter the appropriate code in the boxes next to
ı	Ventilated improved pit latrine	the option.
ı	Pit Latrine without slab/open pit4	
ı	Closet over sea or water	Yes 1
ı	Bowl/bucket       6 → 22         No toilet       7 → 22	No
ı	Other (specify) 8 ➡ 25	
$\vdash$		
21.	IS THIS TOILET USED BY YOUR HOUSEHOLD PRIVATE, SHARED OR PUBLIC?	1. Landline telephone
ı	SIMILE ON CELLE.	2. Mobile telephone
ı	Private1	
ı	Shared with some other household	3. Satellite Phone
	Other (specify) 4	
		4. Internet
22.	WHAT IS THE FINAL DISPOSAL OF SEWAGE	
1	FROM YOUR HOUSEHOLD?	5. V.H.Fradio
1	Septic tank1	6. Satellite Dish
1	Treatment plant         2 → 25           Pond/field         3 → 25	5.53.53.65
I	Pond/field	
I	Latrine/Hole	
I	Shore/open field         6. ⇒ 25           Other (specify         ) 7 ⇒ 25	
1	Outer (specify	

	-
SECTION B5: HOUSING PART A: CHARACTERISTICS Respondent: Household head or most informed household member  Person Number of Respondent	7. IS THE DWELLING RAISED HIGH ENOUGH ABOVE THE GROUND FOR THE UNDERFLOOR SPACE TO BE USED FOR OUTDOOR LIVING?  Yes
Now, I would like to ask you some questions about your housing condition. By housing, I mean all the rooms and all separate buildings used by your household members to live in.  INTERVIEWER:	8. WHAT IS THE CONDITION OF THE DWELLING UNIT?  Good
BEFORE ASKING QUESTION 1, INTERVIEWER OBSERVE THE DWELLING AND NOTE RESPONSES TO QUESTION 1 TO 8. IF NOT SURE OF THE MATERIAL ASK THE RESPONDENT TO CONFIRM.	9. HOW MANY ROOMS DO THE MEMBERS OF YOUR HOUSEHOLD OCCUPY, INCLUDING BED ROOMS, LIVING ROOMS AND ROOMS USED FOR HOUSEHOLD ENTERPRISES?
1. WHAT IS THE MAJOR CONSTRUCTION MATERIALS OF THE EXTERNAL WALLS?	Do not count toilets, kitchens, verandahs, storerooms and corridors  Number of Rooms
Brick       1         Concrete       2         Fibro       3         Metal sheets/Tin       4         Wood       5         Traditional: bamboo/matting,etc       6         Mud       7         Other(specify       )	10. HOW MANY, IF ANY, OF THESE ROOMS ARE USED PRIMARILY FOR HOUSEHOLD BUSINESS OR TRADE?  Write '00' if rooms are not used for business or trade  Number of Rooms
WHAT IS THE MAJOR MATERIAL OF THE ROOF?      Concrete	11. ROUGHLY, WHAT IS THE FLOOR AREA OF THIS DWELLING IN SQUARE METERS (M²)?  Interviewer: Multiply the length and the width to get the sq.metre. For round houses, multiply the diameter by 1.5
Marble /Ceramic       1         Floor tile       2         Concrete/Brick       3         Wood       4         Bamboo/Betelnut palm, etc.       5         Earth/sand       6         Other(specify       )	12. HOW LONG HAS YOUR HOUSEHOLD BEEN LIVING IN THIS DWELLING?  If less than one year, write '00'  Years
4. WHAT TYPE OF DWELLING IS IT?  Traditional House	13. IN APPROXIMATELY WHAT YEAR WAS THIS DWELLING BUILT?  Ask for estimate if respondent unsure of exact year  Year Built
5. WHAT OPENING FOR VENTILATION ARE THERE?  Glass louvers, windows, etc	14. WHAT IS THE MAIN SOURCE OF DRINKING WATER FOR YOUR HOUSEHOLD?  Bottled Water from shop
6. IS THERE FLY WIRE FOR THE OPENINGS?  Yes	Unprotected well 6 Protected Spring 7 Unprotected spring 8 River, stream, lake, pond 9 Rainwater 10 ➡ 16 Other(specify )11

### **SECTION B1: EDUCATION**

PART B: MEMBERS PRESENTLY ATTENDING SCHOOL - CONTINUED

Respondent: All household members attending school during the current academic year. Parents/guardian respond for children under 12

_							
	20.						
	HOW MUCH HAS	YOUR HOUSEHOLD	SPENT ON YOUR/(Na.	me)'s EDUCATION IN T	HE LAST 12 MONTHS	?	
	AFTER ASKING 7	THE INDIVIDUAL AMO	DUNTS, CALCULATE	TOTAL AND ASK;			
	" SO, ALTOGETH	ER YOU HAVE SPENT.	KINA ON YOUR	R/(Name's) EDUCATION I	IN THE LAST YEAR. IS	S THAT RIGHT?"	
P E	PROBE AND REC	ONCILE AND ROUND	OFF TO THE NEARES	ST KINA			
R S	A	В	С	D	E	F	G
O N N U M B R	SCHOOL FEES AND OTHER REQUIRED FEES?	UNIFORMS AND OTHER CLOTHING?	TEXTBOOKS AND OTHER EDUCATIONAL MATERIALS (STATIONARY, COMPUTERS, LAB EQUIPMENT, ETC)?	MEALS, TRANSPORTATION AND/OR LODGING?	FEES FOR TUTORING OR EXTRA CLASSES?	OTHER EXPENSES (OPTIONAL FEES, ETC)?	TOTAL
	Write '0' if none	Write '0' if none	Write '0' if none	Write '0' if none	Write '0' if none	Write '0' if none	Write '0' if none
╝	KINA	KINA	KINA	KINA	KINA	KINA	KINA
1_							
2							
3							
4							
5							
6							
7							
8							
9							
0							
1_							
2							
3_							
4_							
5							
5							
7							
8							
9							
$\begin{bmatrix} 1 \end{bmatrix}$							

### **SECTION B1: EDUCATION**

PART B: MEMBERS PRESENTLY ATTENDING SCHOOL - CONTINUED

Respondent: All household members attending school during the current academic year.

	21.	22.	23.	24.	25.	26.
P E R S O N	DID YOU/(Name) RECIEVE ANY ASSISTANCE FOR TUITION/ SCHOOL FEE FROM A PERSON OR ORGANISATION FROM OUTSIDE YOUR HOUSEHOLD IN THE PAST 12 MONTHS?	WHO GAVE HIS/HER ASSISTANCE FOR TUITION/ SCHOOL FEES?	WHAT WAS THE TOTAL AMOUNT OF THIS ASSISTANCE FOR TUITION/SCHOOL FEES IN THE PAST 12 MONTHS FOR YOU/(Name)?		WHO GAVE THIS ASSISTANCE FOR OTHER EDUCATIONAL EXPENSES?	WHAT WAS THE TOTAL VALUE OF THIS ASSISTANCE FOR OTHER EDUCATIONAL EXPENSES IN THE PAST 12 MONTHS FOR YOU/(Name)?
N U M B E R	(INCLUDE REMITTANCES)  1=Yes 2=No	01= Parents/relatives 02= Other private persons 03= School 04= Company/employer 05= Church 06= Local non-profit group 07= Provincial/National Gov't 08= International organization 09= Local politician 10= Village/community 11= Other (specify)	Round off to nearest Kina.	(INCLUDE REMITTANCES)  1=Yes 2=No  ⇒ SECTION B2:	01= Parents/relatives 02= Other private persons 03= School 04= Company/employer 05= Church 06= Local non-profit group 07= Provincial/National Gov't 08= International organization 09= Local politician 10= Village/community 11= Other (specify)	Round off to nearest Kina. KINA
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### SECTION B4: DISABILITIES - CONTINUE

Respondent: All household members. Parents or guardians respond for children under 12.

The next questions ask about difficulties you may have doing certain activities because of a HEALTH PROBLEM

	6.	7.	8.	9.	10.
P E R S O N	WHEN DID THIS PROBLEM BEGIN?	DO YOU/(Name) HAVE DIFFICULTY WITH SELF-CARE SUCH AS WASHING ALL OVER OR DRESSING?	WHEN DID THIS PROBLEM BEGIN?	DO YOU/(Name)HAVE DIFFICULTY REMEMBERING OR CONCENTRATING?	WHEN DID THIS PROBLEM BEGIN?
N U M B E R	1= At birth 2= Less than 12 months ago 3= 1-2 years ago 4= 3-5 years ago 5= 6-10 years ago 6= More than 10 years ago	1= Cannot do at all 2= Yes, a lot of difficulty 3= Yes, some difficulty 4= No, no difficulty \$\iff 9\$ 5= Too young (less than 4 years) \$\iff SECTION B5\$	1= At birth 2= Less than 12 months ago 3= 1-2 years ago 4= 3-5 years ago 5= 6-10 years ago 6= More than 10 years ago	1= Cannot do at all 2= Yes, a lot of difficulty 3= Yes, some difficulty 4= No, no difficulty  \$\ightarrow SECTION B5\$	1= At birth 2= Less than 12 months ago 3= 1-2 years ago 4= 3-5 years ago 5= 6-10 years ago 6= More than 10 years ago
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### **SECTION B4: DISABILITIES**

Respondent: All household members. Parents or guardians respond for children under 12.

The next questions ask about difficulties you may have doing certain activities because of a HEALTH PROBLEM

DOYOU[\text{Name}   HAYE   PROBLEM   BEGIN?   WHEN DID THIS   PROBLEM   BEGIN?   WH		1.	2.	3.	4.	5.
E   R   S   O   N	D	DIFFICULTY SEEING, EVEN IF	PROBLEM	DIFFICULTY HEARING, EVEN IF USING A		DIFFICULTY WALKING OR CLIMBING STEPS/
U   B   E   R   1 = Cannot see at all   2 - Ves, a lot of difficulty   3 = Ves, some difficulty   4 = No, no difficulty   5 = 5 = 500 young (see stan 2yrs)   5 = 700 young (see stan 2yrs)   5 = 700 young (see stan 2yrs)   6 = 6 = 10 years ago   6 = More than 10 years   6 = 6 = 10 years   6 = 10   10   10   10   10   10   10   10	E R S O					
1	U M B E					
02	K	2= Yes, a lot of difficulty 3= Yes, some difficulty 4= No, no difficulty  \$\ightarrow 3\$	2= Less than 12 months ago 3= 1-2 years ago 4= 3-5 years ago 5= 6-10 years ago 6= More than 10 years	2= Yes, a lot of difficulty 3= Yes, some difficulty	2= Less than 12 months ago 3= 1-2 years ago 4= 3-5 years ago 5= 6-10 years ago 6= More than 10 years	2= Yes, a lot of difficulty 3= Yes, some difficulty 4= No, no difficulty
03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18	01					
04         05         06         07         08         09         10         11         12         13         14         15         16         17         18         19	02					
05 06 07 08 09 10 11 12 13 14 15 16 17	03					
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07 08 09 10 11 12 13 14 15 16 17 18	05					
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### SECTION B2: INDIVIDUAL HEALTH

Respondent: All household members. Parents or guardians respond for children under 12.

	1.	2.	3.	4.	5.	6.
P E R S O N	Interviewer: IS (Name) ANSWERING FOR HIMSELF /HERSELF?	Interviewer:  COPY THE PERSON NUMBER OF RESPONDENT ANSWERING ON BEHALF FROM THE HOUSEHOLD CONTROL FORM ROSTER.	DID YOU/(Name) SLEEP UNDER A MOSQUITO NET <u>LAST NIGHT?</u>	WAS THE MOSQUITO NET EVER TREATED WITH A PRODUCT TO KILL MOSQUITOS OR WAS IT A PRETREATED NET?	HOW MANY MONTHS AGO WAS THE MOSQUITO NET LAST TREATED OR IF THE NET WAS PRETREATED, WHEN WAS IT BOUGHT / SUPPLIED?	DID YOU/(Name) HAVE ANY HEALTH COMPLAINTS IN THE LAST 30 DAYS? FOR EXAMPLE, A COLD/COUGH, DIARRHOEA, BACK PAIN, FEVER, STOMACH ACHE, HEADACHE, ETC?
N U M B E R	$1=Yes \Longrightarrow 3$ $2=No$	PERSON No.	$ \begin{array}{c} 1=\text{Yes} \\ 2=\text{No} \Longrightarrow 6 \\ 8=\text{Don't} \\ \text{know} \Longrightarrow 6 \end{array} $	$ 1=Yes 2=No \Longrightarrow 6 8=Don't know \Longrightarrow 6 $	1= Less than 1 month ago 2= 1 - 6 months ago 3= 7 - 12 months ago 4= More than 12 months ago 5= Don't Know	$ 1=Yes  2=No \Longrightarrow 11  8=Don't  know \Longrightarrow 11 $
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### SECTION B2: INDIVIDUAL HEALTH

Respondent: All household members. Parents or guardians respond for children under 12.

	7.	8.	9.	10.	11.	12.
P E R S O N U M B E R	WHAT HEALTH PROBLEMS DID YOU/(Name) HAVE?  Write '00' if no 2nd problem.  01= Stomach Disorder 02= Cough 03= Cold 04= Back Pain 05= Asthma 06= Stomach Ache 07= Headache 08= Toothache 09= Ear Pain 10= Diarrhoea 11= Skin Problem 12= Accident 13= Malaria 14= Pneumonia 15= Tuberculosis (TB) 16= Joint/Muscle Pain 17= Fever 18= Other (specify)	HOW MANY DAYS OF YOUR/(Name's) PRIMARY DAILY ACTIVITIES WERE MISSED DUE TO POOR HEALTH DURING THE PAST 30 DAYS?  Write '0' if None	IN THE PAST 30 DAYS_DID YOU/ (Name) SEEK TREATMENT AT A HEALTH FACILITY OR HEALTH PROVIDER FOR YOUR/(Name's) HEALTH PROBLEMS?  1=Yes \ightharpoonup 11 2=No 8=Don't know	WHY DIDYOU/(Name) NOT SEEK ANY TREATMENT AT A HEALTH FACILITY OR PROVIDER FOR YOUR HEALTH PROBLEMS?  01= Not serious enough 02= Treated at Home 03= Health facility too far 04= No transport 05= Health care too expensive 06= Transport too expensive 07= Health workers unfriendly 08= Health workers not present 09= Health care not good quality 10= Other (specify)	HOW MANY TIMES DID YOU/ (Name) VISIT A HEALTH CARE FACILITY, A PRIVATE DOCTOR OR NURSE, PARAMEDIC OR TRAINED MIDWIFE, A TRADITIONAL HEALTH PRACTIONER OR RECEIVED A HOME VISIT IN THE PAST 30 DAYS FOR ILLNESSES OR ANY OTHER REASON?  Write '0' if none and \( \ightharpoonup \) 17	WHERE DID THIS HEALTH SERVICE IN THE PAST 30 DAYS COME FROM?  Record up to two (2) responses.  Write '00' if no 2nd visit to a health service.  01= Gov't Hospital/Clinic 02= Gov't Health Center 03= Gov't Aid Post 04= Mobile Clinic 05= Comm. Health Worker 06= Church Hospital 07= Church Health Center 08= Church Aid Post 09= Private Hospital 10= Chemist/Drug Store 11= Public Health Post 12= Private Clinic/NGO 13= Traditional Practioner 14= Other (specify)
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### SECTION B3: HEALTH ACCESS

Respondent: Household head or most informed household member.

Person	Number	of	Respondent	

				_		2		
		1.		2.		3.	· '	1.
~		HAVE YOU OR ANY OTHER HOUSEHOLD MEMBER USED THIS (health provider) DURING THE PAST 12 MONTHS?	HOW FAR DID YOU/(the household member) TRAVEL TO USE THE HEALTH PROVIDER?  Please refer to the most recent visit.  If distance less than 1 km write '000'		<b>VEL</b>	HOW DID YOU/(the household member) TRAVEL TO THE HEALTH PROVIDER?	HOW LO TAKE YO household TO REAC PROVIDI PERSON	member) CH THE ER/
HEALTH PROVIDER NUMBER	HEALTH PROVIDER				ent	Record the mode that took up most of the travel time.	Write '00' both or e Hour or to	
		1=Yes 2=No				1= Walk 2= Private/ownVehicle 3= Canoe 4= Boat 5= Public Bus/PMV 6= Treated at home NEXT PROVIDER	ONE WAY TRAVEL TIME	
	PROVIDER		K	Km (000	))	7= Other (specify)	HOURS	MINUTES
í	TRADITIONAL HEALER							
	TRADITIONAL BIRTH ATTENDANT							
	PHARMACIST							
	MIDWIFE IN GOV'T HEALTH FACILITY							
	MIDWIFE IN PRIVATE HEALTH FACILITY							
	MIDWIFE IN CHURCH HEALTH FACILITY							
	NURSE/PARAMEDIC IN GOV'T HEALTH FACILITY							
8//	NURSE/PARAMEDIC IN PRIVATE HEALTH FACILITY							
	NURSE/PARAMEDIC IN CHURCH HEALTH FACILITY							
10	DOCTOR IN GOV'T HEALTH FACILITY							
11/	DOCTOR IN PRIVATE HEALTH FACILITY							
12	DOCTOR IN CHURCH HEALTH FACILITY							
13	DENTIST IN GOV'T HEALTH FACILITY							
14)	DENTIST IN PRIVATE HEALTH FACILITY							
15	DENTIST IN CHURCH HEALTH FACILITY							
16	MEDICAL SPECIALIST IN CITY							

Interviewer Check:

If all code '2' or '8' go to Section B4.

### SECTION B2: INDIVIDUAL HEALTH

Respondent: All household members. Parents or guardians respond for children under 12  $\,$ 

	31.				32.	33.	34.	35.
D.	MANY(SA DAY?	FTHE PAST MONTI OKE TYPE)DID  If None and continue	YOU/(Name) SMOF		DO YOU/(Name) CHEW BETELNUT ON A DAILY BASIS?	THINK OF THE PAST MONTH. HOW MANY BETELNUTS ON AVERAGE, HAVE YOU(Name)	IN THE PAST MONTH HAVE YOU/(Name)HAD ANY ALCOHOLIC BEVERAGES, (beer, wine, spirits, homebrew)?	THINK OF THE PAST MONTH. ON AVERAGE, HOW MANY DRINKS DID YOU/(Name) CONSUME IN ONE WEEK?
P E R S	ENTER THE NUMBER OF SMOKES PER-DAY ACCORDING TO THE LIST BELOW. ASK THE RESPONDENT BY FOLLOWING DOWN THE LIST OF SMOKE TYPES.			CHEWED IN ONE DAY?	nomeorew):	S.E. WEEK.		
O N	SMOKE TYPE 1= Manufactured Cigarettes Eg. Winfield, Pall Mall, Spear			If member less than 5 years,		If member less than 5 years, code 2	1 Drink = 1 bottle of beer or	
N U M	SMOKE TYPE 2= Manufactured Tobacco In Hand-rolled Cigarettes,				code 2.			30 mls liquor or 100 ml wine
B E R	SMOKE 7	TYPE 3= Tobacco Number	Refuse-non-Proc Cigarettes Or Pip		If chews without lime and mustard, code 2.			
	SMOKE TYPE 4= Cigars				1=Yes 2=No ⇒ 34		1=Yes 2=No ⇒ SECTION B3	
	1	2	3	4			~~~~~	
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### SECTION B2: INDIVIDUAL HEALTH

Respondent: All household members. Parents or guardians respond for children under 12

	13.				15.				
	VISITS?	HE PURPOSE(S) OI ord up to three 3) responses	FYOUR/(Name)	HOW MUCH DID YOU/(Name) PAY IN TOTAL FOR ALL THESE VISITS <u>DURING THE PAST 30 DAYS?</u>				HOW MUCH TIME DID YOU/ (Name) SPEND TRAVELLING TO THIS HEALTHCARE	
P E R S O N	01= Immunization 02= Medical Check-Up/Preventive Care 03= Consultation 04= Medications 05= Injectionsfor illness 06= Testing 07= Treatment for injuries 08= Treatment for illness/problem 09= Prenatal Care 10= Delivery of baby			Write '0' if none for each Round off to nearest Kina				FACILITY?  Please refer to the most recent visit.  If visited at home	
M B	11= Post nata 12= Counsell	l care		A	В	С	write '00' for times and	or both	
E R	13= Family P	13= Family Planning visit 14= Other (specify)			Consultation? Medicines prescribed in these consultations (even outpatient fee, if purchased	Transport include costs of anyone who accompanied you/ (Name)?	ONE WAY TIME TRAVEL		
	If no 2 <sup>nd</sup> or 3 <sup>rd</sup> purpose, write'00'			(Including					
		THE THREE MOST IMPORTANT PURPOSES			elsewhere)?	For both ways			
	1st PURPOSE	2nd PURPOSE	3rd PURPOSE	KINA	KINA	KINA	HOURS	MINS	
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### SECTION B2: INDIVIDUAL HEALTH

Respondent: All household members. Parents or guardians respond for children under 12.

	16.	17.	18.	19.	20.	21.	22.
P E R S O N	HOW DID YOU/ (Name) TRAVEL TO THIS HEALTH CARE FACILITY?  Give the mode of transport that took up most of the travel time	DID YOU/(Name) PURCHASE ANY MEDICINE IN THE LAST 30 DAYS ON YOUR OWN WITHOUT A PRESCRIPTION TO TREAT YOUR/(Name)'S HEALTH PROBLEMS OR GENERAL HEALTH?	WHAT TYPE OF MEDICINE DID YOU/(Name) PURCHASE?  If more than one medicine, refer to the most recent and important medicine bought.	HOW MUCH IN TOTAL DID YOU/ (Name) SPEND IN THE PAST 30 DAYS FOR MEDICINE?  PLEASE EXCLUDE COSTS ON PRESCRIBED MEDICATIONS	HAVE YOU/ (Name) BEEN HOSPITALIZED THAT IS STAYED ONE OR MORE NIGHTS IN A HEALTHCARE FACILITY, DURING THE PAST 12 MONTHS,?	HOW MANY TIMES HAVE YOU/(Name) BEEN HOSPITALIZED IN THE PAST 12 MONTHS?	LETS TALK ABOUT THE MOST RECENT TIME YOU/ (Name) WERE HOSPITALIZED. IN WHAT TYPE OF HEALTHCARE FACILITY DID YOU STAY?
U M B E R	I= Walk 2= Private/own Vehicle 3= Canoe 4= Boat 5= Public Bus/PMV 6= Other (specify)	If purchased for another household member, answer 'NO' and record 'YES' on that member's row.  1= Yes 2= No \ightharpoonup 20	1= Antibiotics 2= Anti-malaria 3= Pain killer 4= Other modern medicine 5= Traditional 6= Other (specify)	Round off to the nearest Kina. KINA	1=Yes 2=No ⇒ 28	NUMBER	1= Public/Gov't 2= Private 3= Church 4= Other (specify)
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### SECTION B2: INDIVIDUAL HEALTH

Respondent: All household members. Parents or guardians respond for children under 12.

23.	24.	25.	26		27.	28.	29.	30.
HOW MANY DAYS DID YOU/(Name) SPEND IN THE HEALTHCARE FACILITY?  Record the most recent stay in health care facility.	HOW MUCH DID YOU/ (Name) PAY EITHER IN MONEY OR IN KIND, FOR ALL THE COSTS ASSOCIATED WITH THIS STAY IN A HEALTHCARE FACILITY?  Include costs on: Admitting fees, bed fee, food, clothing, medicines prescribed, etc, during this stay, even if purchased elsewhere.	HOW MUCH DID YOU/(Name)PAY EITHER IN MONEY OR IN KIND, IN TRANSPORT COSTS?  COST FOR BOTH WAY TRAVEL TO THE HEALTH FACILITY AND BACK.  Please include transport cost	TRAVELLING TO THIS HEALTHCARE FACILITY?  ONE WAY TIME TRAVEL		HOW DID YOU/ (Name) TRAVEL TO THIS HEALTHCARE FACILITY?  Give the mode of transport that took up most of the travel time.	HAVE YOU/ (Name) EVER SMOKED TOBACCO PRODUCTS SUCH AS CIGARETTES, CIGARS OR PIPES ON A DAILY BASIS?  If member less than 5 years, old, code 3	HOW MANY YEARS DID YOU/(Name) SMOKE ON A DAILY BASIS BEFORE QUITTING?	HOW MANY YEARS AGO DID YOU/ (Name) BEGIN TO SMOKE DAILY?  Check for year started smoking and minus from current year of interview.  If less than one year,
If answered in weeks, months or years convert to days.	Please exclude transportation cost. Round off to the nearest Kina.	of anyone who accompanied you, Cost of fuel, airfares, baggages, costs associated with transportation.  Round off to the nearest kina.			1= Walk 2= Private/ownVehicle 3= Canoe 4= Boat 5= Public Bus/PMV 6= Other (specify)	1= Yes, smoke now ⇒ 30 2= Yes, smoked previously 3=No ⇒ 32 4=Don't know	write '00'	write '00'
DAYS	KINA	KINA	HOURS	MINS	, · · · · · · · · · · · · · · · · · · ·	=⇒32	# OF YEARS	# OF YEARS

			1. NAME							
P E R			WHATARE THE NAMES OF ALL THE USUAL MEMBERS OF THIS HOUSEHOLD?							
S O N N U M	i3 (SEX)	)4 (AGE)	<u>Interviewer:</u> Ask Q1 - Q4 for everyone before continuing with Q5 to Q20							
B E R	SEX - COPY FROM Q3 (SEX)	AGE - COPY FROM Q4 (AGE)	Start with the HEAD of the household. If a baby has no name yet, enter as "BABY"							
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